

4-H Ag Mechanics Welding



This document supersedes and replaces all previous revisions.

NAME or Exhibitor Num:	CLUB <u>and</u> COUNTY or DISTRICT:	COUNTY or				
YEARS IN PROJECT:	YEARS AT COUNTY FAIR EXHIBITING in Ag Mechanics:	4-H AGE:				

Please complete this form and attach to a 10 X 13 envelope. Place plans, photos, video of operation, & other documentation inside the envelope.

General Area: Welding 🔵		Brazing		Smithing		
Specific Area:	Arc	0	Low Temp (AI)	0	Blacksmithing	Ο
	TIG	0	Mid Temp (CuP & Cu)	0	Silversmithing	0
	MIG	0	High Temp (Ni, Pd, & Au)	0	Brownsmithing	0
	Plastic (Excludes 3D Pri	inting)			Metalsmithing	0
	Other:	0	Other:	0	Other:	0
	NA	0	NA	0	NA	Ο

Height:_____ Length: _____Width:_____

How much did it cost to create or repair your exhibit?

Is the exhibit free standing [R5]?	Yes	No	
Included a bill of materials [R19a]?	Yes	No	
Included photos [R19b]?	Yes	No	
Schematics or working drawings [R19c]	Yes	No	N/A
Included operating instructions [R19d]?	Yes	No	N/A
Are cutting surfaces covered [R10]?	Yes		N/A
Fuel drained [R14]?	Yes		N/A

Explain in 1 - 5 sentences your experiences this year in Ag-Mechanics.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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