

4-H Electric and Renewable Energy Exhibit Information Form

This document supersedes and replaces all previous revisions.

Please complete this form and affix to a 10 X 13 envelope. Place wiring diagrams or schematics as well as if needed assembly/operating instructions inside of packet.



At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to the county office separately.

NAME or	CLUB and		
Exhibitor	COUNTY/		
Number:	DISTRICT:		
YEARS IN	YEARS EXHIBITING IN THIS	4- H	
PROJECT:	PROJECT AT COUNTY FAIR:	AGE:	

Description of the exhibit:

(What is it and what does it do?)

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.