| Class | Class No. |
|--|---|
| Name Co | D |
| No. of Orders | x 10 = |
| No. of Species | x 1 = |
| No. of Families* (*In two orders for Intermediate and six in Adva | x 3 = |
| Specimen Information (100 pts possible) | |
| Correctness | · · · · · · · · · · · · · · · · · · · |
| Completeness | |
| Consistency | |
| Quality of Photographs (200 pts possible) | |
| Focus | |
| Exposure | |
| Composition | |
| Appropriate Angles for Identification | |
| | |
| Arrangement and Overall Appearance of Notebook | |
| (100 pts possible in Beg. I and II and 200 pts in Inter- | and Adv.) |
| Variety of Insects | 6 |
| Arrangement | |
| Creativity | |
| Attractiveness | 1948 - 1949 - 1949 - 19 <u>49 - 1</u> 949 - 1949 - 1949 |
| | |
| | |
| <u>Subtotal</u> Comments: | |
| | |

4-H Entomology Notebook Scorecard

Incorrect Identifications (subtract)

Grand Total

Placing: Purple ____ Blue _

White _____